ADVERTISEMENT FOR BIDS

MODIFIED PER ADDENDUM NUMBER 1

Sealed bids for a lump sum subcontract are invited from **prequalified** Plumbing subcontractors (hereinafter "Subcontractors") for the following work:

UCLA MP100 170 Orthopedic Clinic Project Number 945442.01

DESCRIPTION OF WORK:

General Description: MP100 170 Orthopedic Clinic (#945442.01): The project shall renovate approximately 4,600 GSF on the first floor of Medical Plaza (MP) 100 building to provide the complex with additional outpatient clinic space. The project shall convert a portion of approximately 4,600 GSF of vacant suite, formerly a leased restaurant, into an outpatient clinic to be used as an Orthopedic clinic. The renovated suite shall accommodate a waiting/reception area, exam rooms, cast room, x-ray room, offices, and related support for patients and staff. Group 2 and 3 furniture and equipment shall be procured and installed separately. Mechanical, electrical and plumbing systems shall be designed to comply with OSHPD 3 requirements.

The University has bid and awarded a CM at Risk Contract to 2H Construction (hereafter "CM/Contractor"). CM/Contractor is responsible for bidding and awarding all subsequent subcontractor packages, including this package. The successful Subcontractor Bidder shall sign a Subcontract Agreement directly with CM/Contractor and shall be bound by all the terms of the contract between University and CM/Contractor. Refer to "Project Manual Volume 2" which contains the contract between University and CM/Contractor, attached to the subcontract bidding documents and incorporated by this reference.

<u>Bid Package #17 – Plumbing (this contract):</u> This Bid Package consists of new plumbing system and fixtures as shown in plans and specifications.

The estimated construction cost of this bid package is \$365,360.

BIDDING DOCUMENTS:

Bidding Documents will be available beginning on March 9, 2020 and will be issued at:

2653 Walnut Ave, Signal Hill, CA 90755 or https://1drv.ms/u/s!AnVbUWFIHrbFhIBDpB3cE060BmuJkw?e=CGwADN

BID DEADLINE: Bids will be received at the following location:

2653 Walnut Ave, Signal Hill, CA 90755, or via email to bids@2hconstruction.com with true original to be delivered within 48 hours.

and must be received at or before:

2:00pm April 1st, 2020 2:00p.m., April 15, 2020

NON-MANDATORY PRE-BID CONFERENCE: A non-mandatory Pre-Bid Conference will be conducted on *March 18th*, *2020*, beginning promptly at *10AM* Participants shall meet at 100 Medical Plaza,

Los Angeles, 90095 For further information, contact Alex Kitt at 562-424-5567 or akitt@2hconstruction.com

<u>LICENSE REQUIREMENTS:</u> The successful Bidder will be required to have the following California current and active contractor's license at the time of submission of the Bid:

C-36

Every effort will be made to ensure that all persons have equal access to contracts and other business opportunities with the University within the limits imposed by law or University policy. Each Bidder may be required to show evidence of its equal employment opportunity policy. The successful Bidder and its subcontractors will be required to follow the nondiscrimination requirements set forth in the contract between the University and the CM/Contractor and to pay prevailing wage at the location of the work.

The work described in the contract is a public work subject to section 1771 of the California Labor Code.

No contractor or subcontractor, regardless of tier, may be listed on a Bid for, or engage in the performance of, any portion of this project, unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 and 1771.1.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

The successful Bidder shall pay all persons providing construction services and/or any labor on site, including any University location, no less than the UC Fair Wage (defined as \$13 per hour as of 10/1/15, \$14 per hour as of 10/1/16, and \$15 per hour as of 10/1/17) and shall comply with all applicable federal, state and local working condition requirements.