

ADVERTISEMENT FOR BIDS

Sealed bids for a lump sum subcontract are invited from prequalified Plumbing subcontractors (hereinafter "Subcontractors") for the following work:

**UCLA MP200 2nd Floor Oncology Improvements
Project Number 907511.01
Bid Package 16 - Plumbing**

DESCRIPTION OF WORK:

General Description: The project would renovate approximately 9,410 asf (10,240 gsf) of vacated space on the second floor of MP200. A make-ready project, which includes the demolition of the second-floor space, is currently underway as a separate, stand-alone project and is expected to be completed by November 2025.

The renovated space will provide new patient clinic areas, including check-in, patient infusion bays, isolation rooms, exam rooms, consultation rooms, nurse stations, blood draw stations, offices, and support and storage spaces.

The project scope shall include, but not be limited to, the following:

- New interior partitions, floor and ceiling finishes, casework, glazing, doors and hardware and new LED light fixtures.
- Installation of new pneumatic tube system (two stations).
- New air handler unit (AHU) and new electrical and plumbing (MEP) upgrades to support the new clinical space and comply with sustainability requirements, including new digitally controlled variable air volume (VAV) boxes, modified medium and low-pressure ducting, and new code-compliant plumbing and electrical fixtures.
- Modifications to audio/visual (A/V), nurse call, fire alarm and sprinkler systems to support the new program.
- Installation of emergency safety and security systems, including CCTV, ACAMS, and IDS systems.

All proposed work will occur in an occupied building with restricted hours to perform any noise-producing work and access to areas above/below the Project Site. The project may require night and/or weekend work to accommodate these work restrictions. Existing improvements impacted by the work shall be restored.

The project would be designed to comply with the California Code of Regulations (Title 24), Office of Statewide Health Planning and Development (OSHPD 3 Clinic) requirements, licensing requirements of the Department of Public Health (Title 22), and disabled access requirements of the Americans with Disabilities Act (ADA).

The project shall be designed to meet the requirements and intent of the University of California Regent's Policy on Sustainable Practices concerning green building design and energy efficiency. The project will achieve a minimum LEED® Certified certification and strive to achieve LEED® Silver. The project must meet the California Energy Code (Title 24) energy efficiency standards and apply sustainability principles to the renovated building's systems, components, and portions.

The University has bid and awarded a CM at Risk Contract to Suffolk Construction Company, Inc.

(hereafter "CM/Contractor"). CM/Contractor is responsible for bidding and awarding all subsequent subcontractor packages, including this package. The successful Subcontractor Bidder shall sign a Subcontract Agreement directly with CM/Contractor, and shall be bound by all the terms of the contract between University and CM/Contractor. Refer to "Attachment 4 - Agreement," which contains the contract between University and CM/Contractor, attached to the subcontract bidding documents and incorporated by this reference.

Bid Package 16 – Plumbing (this contract): Subcontractor shall furnish and install all plumbing systems, piping, fixtures, and equipment required by the Contract Documents. Work includes all components, supports, and accessories for a complete operational installation. Coordination with other trades is required to ensure proper routing and utility integration.

The estimated construction cost of this bid package is \$1,277,704.00.

PREQUALIFIED SUBCONTRACTOR BIDDERS: Suffolk, the CM/Contractor on this project, has prequalified Subcontractor Bidders for this Bid Package. Below is the list of successfully prequalified bidders.

1. Murray Plumbing & Heating Corporation, DBA Murray Company
2. ACCO Engineered Systems Inc.
3. Control Air Enterprises LLC
4. Pan Pacific Mechanical LLC

Only the prequalified Bidders listed above are eligible to submit bids for this Bid Package. Bids submitted by any Bidder not listed above will be rejected.

BIDDING DOCUMENTS:

Bidding Documents will be available beginning on December 3rd, 2025 and will be issued online at Suffolk's public plan room, hosted via BuildingConnected at:

[Suffolk Construction Company, Inc. Public Plan Room](#)

Subcontractors will need to register for a free BuildingConnected account to access if they do not already have one. This bid opportunity is named as "UCLA MP200 2nd Floor Oncology – Phase 2" in BuildingConnected.

BID DEADLINE: Bids will be received **only** at the following location:

Upload to Suffolk's "UCLA MP200 2nd Floor Oncology – Phase 2" in BuildingConnected

and must be received at or before:

January 7th at 1:00 PM

RFI DEADLINE:

RFIs shall be submitted exclusively through BuildingConnected and must be received no later than **December 17th, 2025 at 1:00 PM**. Any RFI submitted by alternate means or after the stated deadline shall be disregarded.

BID RESULTS: Bid results will be announced via **Teams meeting** on **January 7th at 1:15 PM**. Please use the link below to join.

[Join the meeting now](#)

Meeting ID: 254 405 968 251 3

Passcode: w3sq2rN3

Dial in by phone

[+1 857-327-8954,,770816459#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 770 816 459#

OPTIONAL PRE-BID CONFERENCE: An optional Pre-Bid Conference will be conducted on December 11th, 2025, beginning promptly at 9:00 a.m. via Teams below. Participants must log onto the TEAMS meeting at or before 9:00 a.m. See TEAMS link meeting instructions below:

[Join the meeting now](#)

Meeting ID: 219 700 319 522 3

Passcode: pC9Nw3a7

Dial in by phone

[+1 857-327-8954,,882866182#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 882 866 182#

OPTIONAL PRE-BID JOB WALK: A job walk will be held at 12:00 pm on December 11th, 2025. Participants shall meet at 200 UCLA Medical Plaza, Suite 214, Los Angeles, CA 90095.

NOTE: Bidders are advised that parking may be difficult. Bidders should allow ample time to drive to the above location in heavy traffic, find a parking space, walk to the building, and arrive in the designated meeting location prior to the required time. It is currently anticipated that the Conference/ Job Walk will last at least 1 hour.

For further information, contact Monica Montoya at (213) 248-5632 or mmontoya@suffolk.com.

LICENSE REQUIREMENTS: The successful Bidder will be required to have the following California current and active contractor's license at the time of submission of the Bid:

C-36 License (Plumbing)

Every effort will be made to ensure that all persons have equal access to contracts and other business opportunities with the University within the limits imposed by law or University policy. Each Bidder may be required to show evidence of its equal employment opportunity policy. The successful Bidder and its subcontractors will be required to follow the nondiscrimination requirements set forth in the contract between the University and the CM/Contractor and to pay prevailing wage at the location of the work.

The work described in the contract is a public work subject to section 1771 of the California Labor Code.

No contractor or subcontractor, regardless of tier, may be listed on a Bid for, or engage in the performance of, any portion of this project, unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 and 1771.1.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

The successful Bidder shall pay all persons providing construction services and/or any labor on site, including any University location, no less than the UC Fair Wage (defined as \$13 per hour as of 10/1/15, \$14 per hour as of 10/1/16, and \$15 per hour as of 10/1/17) and shall comply with all applicable federal, state and local working condition requirements.