

**ADVERTISEMENT FOR BIDS**  
**\*\*\*Modified per Addendum 3\*\*\***

Sealed bids for a lump sum subcontract are invited from prequalified Finish Carpentry, and Solid Surface Countertops & Banquet Seating subcontractors (hereinafter "Subcontractors") for the following work:

**UCLA MP200 2nd Floor Oncology Improvements**  
**Project Number 907511.01**  
**Bid Package 05 – Finish Carpentry, Solid Surface Countertops & Banquet Seating**

**DESCRIPTION OF WORK:**

**General Description:** The project would renovate approximately 9,410 asf (10,240 gsf) of vacated space on the second floor of MP200. A make-ready project, which includes the demolition of the second-floor space, is currently underway as a separate, stand-alone project and is expected to be completed by November 2025.

The renovated space will provide new patient clinic areas, including check-in, patient infusion bays, isolation rooms, exam rooms, consultation rooms, nurse stations, blood draw stations, offices, and support and storage spaces.

The project scope shall include, but not be limited to, the following:

- New interior partitions, floor and ceiling finishes, casework, glazing, doors and hardware and new LED light fixtures.
- Installation of new pneumatic tube system (two stations).
- New air handler unit (AHU) and new electrical and plumbing (MEP) upgrades to support the new clinical space and comply with sustainability requirements, including new digitally controlled variable air volume (VAV) boxes, modified medium and low-pressure ducting, and new code-compliant plumbing and electrical fixtures.
- Modifications to audio/visual (A/V), nurse call, fire alarm and sprinkler systems to support the new program.
- Installation of emergency safety and security systems, including CCTV, ACAMS, and IDS systems.

All proposed work will occur in an occupied building with restricted hours to perform any noise-producing work and access to areas above/below the Project Site. The project may require night and/or weekend work to accommodate these work restrictions. Existing improvements impacted by the work shall be restored.

The project would be designed to comply with the California Code of Regulations (Title 24), Office of Statewide Health Planning and Development (OSHDP 3 Clinic) requirements, licensing requirements of the Department of Public Health (Title 22), and disabled access requirements of the Americans with Disabilities Act (ADA).

The project shall be designed to meet the requirements and intent of the University of California Regent's Policy on Sustainable Practices concerning green building design and energy efficiency. The project will achieve a minimum LEED® Certified certification and strive to achieve LEED®

Silver. The project must meet the California Energy Code (Title 24) energy efficiency standards and apply sustainability principles to the renovated building's systems, components, and portions.

The University has bid and awarded a CM at Risk Contract to Suffolk Construction Company, Inc. (hereafter "CM/Contractor"). CM/Contractor is responsible for bidding and awarding all subsequent subcontractor packages, including this package. The successful Subcontractor Bidder shall sign a Subcontract Agreement directly with CM/Contractor, and shall be bound by all the terms of the contract between University and CM/Contractor. Refer to "Attachment 4 - Agreement," which contains the contract between University and CM/Contractor, attached to the subcontract bidding documents and incorporated by this reference.

Bid Package 05 – Finish Carpentry, and Solid Surface Countertops & Banquet Seating (this contract): Subcontractor shall furnish and install all millwork, finish carpentry, and casework components in accordance with the Contract Documents. Scope includes solid surface countertops, built-in seating assemblies, and associated trim. Subcontractor shall provide field verification, coordinated shop drawings, and complete installation in accordance with project requirements and approved submittals.

The estimated construction cost of this bid package is \$407,050.00.

**PREQUALIFIED SUBCONTRACTOR BIDDERS:** Suffolk, the CM/Contractor on this project, has prequalified Subcontractor Bidders for this Bid Package. Below is the list of successfully prequalified bidders.

1. Montbleau & Associates, LLC
2. Stolo Cabinets, Inc.
3. Contract Office Installations, Inc., Siteline Interior Carpentry, Inc.
4. Dennis Reeves, Inc.

Only the prequalified Bidders listed above are eligible to submit bids for this Bid Package. Bids submitted by any Bidder not listed above will be rejected.

**BIDDING DOCUMENTS:**

Bidding Documents will be available beginning on December 3<sup>rd</sup>, 2025 and will be issued online at Suffolk's public plan room, hosted via BuildingConnected at:

[Suffolk Construction Company, Inc. Public Plan Room](#)

Subcontractors will need to register for a free BuildingConnected account to access if they do not already have one. This bid opportunity is named as "UCLA MP200 2<sup>nd</sup> Floor Oncology – Phase 2" in BuildingConnected.

**BID DEADLINE:** Bids will be received **only** at the following location:

Upload to Suffolk's "UCLA MP200 2<sup>nd</sup> Floor Oncology – Phase 2" in BuildingConnected

and must be received at or before:

~~January 7<sup>th</sup> at 1:00 PM~~

~~January 21<sup>st</sup> at 1:00 PM~~

~~January 28<sup>th</sup> at 1:00 PM~~

**RFI DEADLINE:**

RFIs shall be submitted exclusively through BuildingConnected and must be received no later than ~~December 17<sup>th</sup>~~ **2025 January 7<sup>th</sup>, 2026 at 1:00 PM**. Any RFI submitted by alternate means or after the stated deadline shall be disregarded.

**BID RESULTS:** Bid results will be announced via **Teams meeting** on ~~January 7<sup>th</sup>~~ **January 21<sup>st</sup>-January 28<sup>th</sup> at 1:15 PM**. Please use the link below to join.

[Join the meeting now](#)

Meeting ID: 254 405 968 251 3

Passcode: w3sq2rN3

**Dial in by phone**

[+1 857-327-8954..770816459#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 770 816 459#

**OPTIONAL PRE-BID CONFERENCE:** An optional Pre-Bid Conference will be conducted on December 11<sup>th</sup>, 2025, beginning promptly at 9:00 a.m. via Teams below. Participants must log onto the TEAMS meeting at or before 9:00 a.m. See TEAMS link meeting instructions below:

[Join the meeting now](#)

Meeting ID: 219 700 319 522 3

Passcode: pC9Nw3a7

**Dial in by phone**

[+1 857-327-8954..882866182#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 882 866 182#

**OPTIONAL PRE-BID JOB WALK:** A job walk will be held at 12:00 pm on December 11<sup>th</sup>, 2025. Participants shall meet at 200 UCLA Medical Plaza, Suite 214, Los Angeles, CA 90095.

*NOTE: Bidders are advised that parking may be difficult. Bidders should allow ample time to drive to the above location in heavy traffic, find a parking space, walk to the building, and arrive in the designated meeting location prior to the required time. It is currently anticipated that the Conference/ Job Walk will last at least 1 hour.*

For further information, contact Monica Montoya at (213) 248-5632 or [mmontoya@suffolk.com](mailto:mmontoya@suffolk.com).

**LICENSE REQUIREMENTS:** The successful Bidder will be required to have the following California current and active contractor's license at the time of submission of the Bid:

**C-6 License (Finish Carpentry)**

Every effort will be made to ensure that all persons have equal access to contracts and other business opportunities with the University within the limits imposed by law or University policy. Each Bidder may be required to show evidence of its equal employment opportunity policy. The successful Bidder and its

subcontractors will be required to follow the nondiscrimination requirements set forth in the contract between the University and the CM/Contractor and to pay prevailing wage at the location of the work.

The work described in the contract is a public work subject to section 1771 of the California Labor Code.

No contractor or subcontractor, regardless of tier, may be listed on a Bid for, or engage in the performance of, any portion of this project, unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 and 1771.1.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

The successful Bidder shall pay all persons providing construction services and/or any labor on site, including any University location, no less than the UC Fair Wage (defined as \$13 per hour as of 10/1/15, \$14 per hour as of 10/1/16, and \$15 per hour as of 10/1/17) and shall comply with all applicable federal, state and local working condition requirements.

1.0 BIDDER'S REPRESENTATIONS

Bidder, represents that a) Bidder and all Subcontractors, regardless of tier, have the appropriate current and active Contractor's license required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bidding Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all information available to bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment; e) Bidder and all Subcontractor, regardless of tier, are currently registered with the California Department of Industrial Relations pursuant to California Labor Code Section 1725.5 and 1771.1. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this project in accordance with the Contract Documents for the sums quoted. Bidder further agrees that it will not withdraw its Bid within 60 days after the Bid Deadline, and that, if it is selected as the apparent lowest responsive and responsible Bidder, that it will, within 10 days after receipt of notice of selection, sign and deliver to CM/Contractor the Subcontract Agreement and furnish to CM/Contractor all items required by the Bidding Documents. If awarded the Subcontract Agreement, Bidder agrees to complete the proposed Work within the time frame established in the construction schedule. Refer to the contract between the University and CM/Contractor.

2.0 ADDENDA

Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and if so, to obtain copies of such Addenda from CM/Contractor as specified in the Instructions to Bidders. Bidder therefore agrees to be bound by all Addenda that have been issued for this Bid.

3.0 NOT USED.

4.0 LUMP SUM BASE BID

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(Place figures in appropriate boxes.)

5.0 SELECTION OF APPARENT LOW BIDDER

Refer to the Instructions to Bidders for selection of apparent low bidder.

6.0 NOT USED.

7.0 DAILY RATE OF COMPENSATION FOR COMPENSABLE DELAYS

Refer to contract between University and CM/Contractor.

8.0 NOT USED.

9.0 NOT USED.

10.0 NOT USED.

11.0 BIDDER INFORMATION

TYPE OF ORGANIZATION: \_\_\_\_\_  
(Corporation, Partnership, Individual, Joint Venture, etc.)

IF A CORPORATION, THE CORPORATION IS ORGANIZED UNDER THE LAWS OF THE  
STATE OF:

THE STATE OF: \_\_\_\_\_  
(State)

NAME OF PRESIDENT  
OF THE CORPORATION: \_\_\_\_\_  
(Insert Name)

NAME OF SECRETARY  
OF THE CORPORATION: \_\_\_\_\_  
(Insert Name)

IF A PARTNERSHIP, NAMES OF ALL GENERAL PARTNERS:

\_\_\_\_\_  
(Insert Names)

\_\_\_\_\_

\_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE(S):

\_\_\_\_\_  
(Classification) (License Number) (Expiration Date)

(For Joint Venture, list Joint Venture's license and licenses for all Joint Venture partners.)

12.0 REQUIRED COMPLETED ATTACHMENTS

The following documents are submitted with and made a condition of this Bid:

1. Bid Security in the form of \_\_\_\_\_  
(Bid Bond or Certified Check)

13.0 DECLARATION

I, \_\_\_\_\_, hereby declare that I am the  
(Printed Name)

\_\_\_\_\_ of \_\_\_\_\_  
(Title) (Name of Bidder)

submitting this Bid Form; that I am duly authorized to execute this Bid Form on behalf of Bidder; and that all information set forth in this Bid Form and all attachments hereto are, to the best of my knowledge, true, accurate, and complete as of its submission date.

I further declare that this bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the Bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the Bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the Bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare, under penalty of perjury, that the foregoing is true and correct and that this  
declaration was executed at: \_\_\_\_\_  
(Name of City if within a City, otherwise Name of County),  
in the State of \_\_\_\_\_, on \_\_\_\_\_.  
(State) (Date)

\_\_\_\_\_  
(Signature)

## BID BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That we, \_\_\_\_\_, as Principal,  
and \_\_\_\_\_, as Surety,

are held and firmly bound unto Suffolk Construction Company, Inc., hereinafter called CM/CONTRACTOR, in the sum of 10% of the Lump Sum Base Bid amount for payment of which in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT, WHEREAS, Principal has submitted a Bid for the work described as follows:

\_\_\_\_\_  
\_\_\_\_\_

NOW, THEREFORE, if Principal shall not withdraw said Bid within the time period specified after the Bid Deadline, as defined in the Bidding Documents, or within 60 days after the Bid Deadline if no time period be specified, and, if selected as the apparent lowest responsible Bidder, Principal shall, within the time period specified in the Bidding Documents, do the following:

- (1) Enter into a written agreement, in the prescribed form, in accordance with the Bid.
- (2) Not Used.
- (3) Furnish certificates of insurance and all other items as required by the Bidding Documents.

In the event of the withdrawal of said Bid within the time period specified, or within 60 days if no time period be specified, or the disqualification of said Bid due to failure of Principal to enter into such agreement, certificates of insurance, and all other items as required by the Bidding Documents, if Principal shall pay to CM/Contractor an amount equal to the difference, not to exceed the amount hereof, between the amount specified in said Bid and such larger amount for which CM/Contractor procures the required work covered by said Bid, if the latter be in excess of the former, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this bond by CM/Contractor, Surety shall pay reasonable attorneys' fees and costs incurred by CM/Contractor in such suit.

IN WITNESS WHEREOF, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Principal: \_\_\_\_\_  
(Name of Firm)

Surety: \_\_\_\_\_  
(Name of Firm)

By: \_\_\_\_\_  
(Signature)

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
(Printed Name)

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Addresses for Notices:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: Notary acknowledgement for Surety and Surety's Power of Attorney must be attached.