

**2025 CALGREEN NONRESIDENTIAL VERIFICATION GUIDELINES  
MANDATORY MEASURES CHECKLIST**

APPLICATION: THIS CHECKLIST SHALL BE USED FOR NONRESIDENTIAL PROJECTS THAT MEET THE FOLLOWING: NEW CONSTRUCTION, OR BUILDING ADDITIONS OF 1,000 SF OR GREATER, OR BUILDING ALTERATIONS WITH A PERMIT VALUATION OF \$200,000 OR MORE PURSUANT TO CALGREEN SECTION 5.301.3 AND DO NOT TRIGGER A TIER 1 OR TIER 2 REQUIREMENT.  
 Y = YES (SECTION HAS BEEN SELECTED AND/OR INCLUDED)  
 N/A = NOT APPLICABLE (CODE SECTION DOES NOT APPLY TO THE PROJECT, MAINLY USED FOR ADDITIONS AND ALTERATIONS) O = OTHER (PROVIDE EXPLANATION)  
 [N] = NEW CONSTRUCTION PURSUANT TO SECTION 301.3  
 [A] = ADDITIONS AND/OR ALTERATIONS PURSUANT TO SECTION 301.3

CHAPTER 5 DIVISIONS	SECTION TITLE	CODE SECTION	Y	N	N/A	O	PLAN SHEET, SPEC OR ATTACH REFERENCE	
DIVISION 5.1 PLANNING AND DESIGN	DECONSTRUCTION AND REUSE OF EXISTING STRUCTURES	5.105.1 - 5.105.2						
	STORM WATER POLLUTION PREVENTION FOR PROJECTS THAT DISTURB LESS THAN 1 ACRE OF LAND	5.106.1 - 5.106.2						
	STORM WATER POLLUTION PREVENTION FOR PROJECTS THAT DISTURB ONE OR MORE ACRES OF LAND	5.106.2						
	SHORT TERM BICYCLE PARKING (WITH EXCEPTION)	5.106.4.1.1						
	LONG TERM BICYCLE PARKING	5.106.4.1.2 - 5.106.4.1.5						
	ELECTRIC VEHICLE (EV) CHARGING [N] WITH EXCEPTIONS	5.106.5.3						
	EV CAPABLE SPACES [N]	5.106.5.3.1						
	TABLE 5.106.5.3.1 W/ FOOTNOTES	5.106.5.3.1 - 5.106.5.3.3						
	ELECTRIC VEHICLE (EV) CHARGING STATIONS (EVCS)	5.106.5.3.2						
	USE OF AUTOMATIC LOAD MANAGEMENT SYSTEMS (ALMS)	5.106.5.3.3						
	ACCESSIBLE ELECTRIC VEHICLE CHARGING STATION (EVCS).	5.106.5.3.4						
	ELECTRIC VEHICLE CHARGING STATION SIGNAGE.	5.106.5.3.5						
	ELECTRIC VEHICLE CHARGING STATIONS (EVCS)—POWER ALLOCATION METHOD	5.106.5.3.6 - 5.106.5.3.6.3						
	TABLE 5.106.5.3.6 W/FOOTNOTES	5.106.5.3.6						
	ADDITIONS OR ALTERATIONS TO EXISTING BUILDINGS OR PARKING FACILITIES [A]. [BSC-CG]	5.106.5.4						
	EXISTING BUILDINGS OR PARKING AREAS WITHOUT PREVIOUSLY INSTALLED EV CAPABLE INFRASTRUCTURE	5.106.5.4.1						
	EXISTING BUILDINGS OR PARKING AREAS WITH PREVIOUSLY INSTALLED EV CAPABLE INFRASTRUCTURE [A]	5.106.5.4.2						
	ELECTRIC VEHICLE (EV) CHARGING: MEDIUM-DUTY AND HEAVY-DUTY. [N] [BSG-CG]	5.106.5.5						
	ELECTRIC VEHICLE CHARGING READINESS REQUIREMENTS FOR WAREHOUSES, GROCERY STORES, OFFICE BUILDINGS, AND MANUFACTURING FACILITIES & RETAIL STORES WITH PLANNED OFF-STREET LOADING	5.106.5.5.1						
	TABLE 5.106.5.5.1	5.106.5.5.1						
	ELECTRIC VEHICLE (EV) CHARGING AT PUBLIC SCHOOLS AND COMMUNITY COLLEGES. [DSA-SS]	5.106.5.6						
	EV CAPABLE SPACES (WITH NOTE AND TABLE)	5.106.5.6.1						
	ELECTRIC VEHICLE CHARGING STATIONS (EVCS)	5.106.5.6.2 - 5.106.5.6.2.3						
	EVCS ALTERNATIVE COMPLIANCE. (WITH TABLE)	5.106.5.6.3						
	EVCS FOR ALTERATIONS OF OR ADDITIONS TO PARKING FACILITIES.	5.106.5.6.4 - 5.106.5.6.4.2						
	REQUIREMENT TO INSTALL EVSE (WITH EXCEPTION)	5.106.5.6.5						
	LIGHT POLLUTION REDUCTION [N] (WITH EXCEPTIONS, NOTE, AND TABLE)	5.106.8 - 5.106.8.2						
	GRADING AND PAVING (EXCEPTION FOR ADDITIONS AND ALTERATIONS NOT ALTERING THE DRAINAGE PATH)	5.106.10						
	SHADE TREES [DSA-SS]	5.106.12 - 5.106.12.3						
	DIVISION 5.2 ENERGY EFFICIENCY	MEET THE MINIMUM ENERGY EFFICIENCY STANDARD	5.201.1					
	DIVISION 5.3 WATER EFFICIENCY & CONSERVATION	SEPARATE METERS (NEW BUILDINGS OR ADDITIONS > 50,000 SF THAT CONSUME > 100 GAL/DAY)	5.303.1.1					
		SEPARATE METERS (FOR TENANTS IN NEW BUILDINGS OR ADDITIONS THAT CONSUME >1,000 GAL/DAY)	5.303.1.2					
WATER CLOSETS SHALL NOT EXCEED 1.28 GALLONS PER FLUSH (GPF)		5.303.3.1						
WALL MOUNTED URINALS SHALL NOT EXCEED 0.125 GALLONS PER FLUSH (GPF)		5.303.3.2						
FLOOR-MOUNTED URINALS SHALL NOT EXCEED 0.5 GPF		5.303.3.2.2						
SINGLE SHOWERHEAD SHALL HAVE MAXIMUM FLOW RATE OF 1.8 GPM AT 80 PSI		5.303.3.3.1						
MULTIPLE SHOWERHEADS SERVING ONE SHOWER SHALL HAVE A COMBINED FLOW RATE OF 1.8 GPM AT 80 PSI		5.303.3.3.2						
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Documentation Author's / Responsible Designer's Declaration Statement  
 Mandatory - I declare that this Mandatory Provisions Checklist is Accurate and Complete.

Signature:

Company:

Date:

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License #:

City, State, Zip:

Phone: