

# Notice of Exemption

## Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**From:** (Public Agency): University of California, Los Angeles  
UCLA Capital Programs

1060 Veteran Avenue, Box 951365, Los Angeles, CA 90095-1365

(Address)

Project Title: MP200 Emergency Power Equipment Replacement

Project Applicant: University of California, Los Angeles

Project Location - Specific:

**200 Medical Plaza Driveway**

Project Location - City: Los Angeles Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The project involves the replacement of two existing rooftop emergency generators and all associated components necessary for a complete and code-compliant emergency power system for the Peter Morton Medical Building (known as MP200), located on campus at 200 Medical Plaza Driveway within the Ronald Reagan UCLA Medical Center.

Name of Public Agency Approving Project: University of California, Los Angeles

Name of Person or Agency Carrying Out Project: University of California, Los Angeles

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: §15301, Existing Facilities
- ☐ Statutory Exemptions. State code number: \_\_\_\_\_

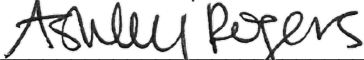
Reasons why project is exempt:

The Project is exempt under Class 1, §15301, because it consists of alterations to an existing medical facility with no expansion of use. In accordance with CEQA Guidelines Section 15300.2, no exceptions to the exemptions apply.

Lead Agency  
Contact Person: Ashley Rogers Area Code/Telephone/Extension: 310.923.6747

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 7/14/25 Title: Director, Environmental Planning

▪ Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_